

## Rabbit Project Record

Record from \_ 20 \_\_\_\_ to \_ 20 \_\_\_\_

Member's Name: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Year(s) in Project: \_\_\_\_\_

County: \_\_\_\_\_ Name of 4-H Club: \_\_\_\_\_

Offices or Committee Posts Held if in 4-H Club: \_\_\_\_\_

Signed: \_\_\_\_\_

*Member*

(date)

*4-H Project Leader/ Parent*

(date)

Attach a photo of you and your rabbit(s) here

*Caption:* \_\_\_\_\_

### **COMPLETE ALL ITEMS:**

#### **Planning**

Things I plan to do and learn this year: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**About My Rabbit(s):**

(Only include those rabbits that you are showing at fair)

**Rabbit # 1**

Name: \_\_\_\_\_ Ear Number: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth/Purchase: \_\_\_\_\_

**Rabbit # 2**

Name: \_\_\_\_\_ Ear Number: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth/Purchase: \_\_\_\_\_

**Rabbit # 3**

Name: \_\_\_\_\_ Ear Number: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth/Purchase: \_\_\_\_\_

**Rabbit # 4**

Name: \_\_\_\_\_ Ear Number: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth/Purchase: \_\_\_\_\_

**Rabbit # 5**

Name: \_\_\_\_\_ Ear Number: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth/Purchase: \_\_\_\_\_

**Market animals (only complete if you are exhibiting market animals at the fair) List each animal separately**

Roaster Pen/ Fryer Pen Single Fryer/ Single Roaster	Breed	Ear Number	Sex	Date of Birth/ Purchased

**Feeding and Care:**

Brand of feed used: \_\_\_\_\_

How many times a day do you feed your rabbits? \_\_\_\_\_

How much do you feed per rabbit per time? \_\_\_\_\_

Do you feed anything extra, such as supplements or treats? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe how you care for your rabbits: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How have you treated or prevented illnesses in your rabbitry? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Breeding Record** (Include the breeding of all rabbits. You may add extra sheets if necessary.)

Doe Ear #	Buck Ear #	Date Bred	Date of Kindling	# in Litter	# Weaned

**Project Expenses:**

List below what you spent for supplies, animals, bedding, feed, equipment, veterinarian, transportation, marketing, registration fees, and costs included in showing.

DATE	Item(s)	Cost

TOTAL: \_\_\_\_\_

**My Project Income:** (List all money you made on premiums, auction sales, rabbit sales, equipment sales, etc. You may add pages as necessary.)

DATE	Source of Income	Amount of Income

TOTAL: \_\_\_\_\_

**Financial Summary:** Did you show a profit or a loss?

Total income: \_\_\_\_\_ - Total Expenses \_\_\_\_\_ = \_\_\_\_\_ Profit or Loss (circle one)

Things that I did with my Rabbit group this year with or without my rabbit.

Number of Members \_\_\_\_\_ Number of meetings held: \_\_\_\_\_

Number of meetings I attended: \_\_\_\_\_

Date: \_\_\_\_\_ Event: \_\_\_\_\_

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How did you participate and what roles did you have in your club this year? \_\_\_\_\_

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This is what I most enjoyed about my rabbit project this year: \_\_\_\_\_

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My biggest challenge was: \_\_\_\_\_

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**My Rabbit Project Story:** (Include new things you have learned, what you would do differently next time, and how you have shared your experiences. You may add one extra page if necessary.)

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**Evaluation:**

1. Did you enjoy your experiences in this project this year?      Yes      No

2. Do you plan to enroll next year?      Yes      No

Why? \_\_\_\_\_

**Planning:**

Indicate the areas where you will be striving to increase your project and life skills:

___ Selecting and Judging	___ Fitting and Showing	___ Decision Making
___ Management	___ Computers	___ Leadership
___ Health	___ Careers	___ Demonstrating
___ Feeds and Feeding	___ Helping Others	___ Other (please explain) _____

Specific Topics you plan to explore: \_\_\_\_\_

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