

# Eastern Michigan State Fair

## Youth Market Lamb Record Book

For ages 12 and Older



Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name of 4-H Club, FFA Chapter, or Independent Exhibitor: \_\_\_\_\_

Years in the Sheep Project \_\_\_\_\_ Animal's Name \_\_\_\_\_

Project Leader's Name(s) \_\_\_\_\_

Record Started \_\_\_\_\_ Record Closed \_\_\_\_\_

Month/Day/Year

Month/Day/Year

- ❖ 4-H & FFA Record Books are required for **all** market lamb projects.
- ❖ By keeping records up-to-date you will be able to see how much progress you have made toward the goals you set and how your work to accomplish them has paid off.
- ❖ Write neatly and clearly.
- ❖ Average market lamb auction price from 2025 EMSF Livestock Auction was \$10.60
- ❖ ***Pictures are a required part of this Record Book.*** Taking pictures of you and your sheep together at the beginning and the end of your project is a great way to see how your animal grew.
- ❖ Remember, pictures are more fun and interesting when you are in the picture. Feel free to add pictures to your records on a separate piece of paper or purchase a hard-covered binder to keep your books and extra pictures in.

### *Project Information*

The start of your project will be the day you placed your lamb(s) on feed.

The end of the project will be the day of weigh in at fair.

Project Start Date: \_\_\_\_\_ Project End Date: \_\_\_\_\_

What month were your lamb(s) born? \_\_\_\_\_

Please fill in the following information about your lamb:

Ear Tag Number	Sex	Date of Purchase	Breed	Sold/Kept/Died	Purchase Price
					\$
					\$
					\$
					\$
					\$

Total spent on purchase of project animals: \$\_\_\_\_\_.

### *Monthly Feed Record*

Month	Type of feed used-What was the main ingredient?	Pounds of feed used.	Cost of Feed used.
January			
February			
March			
April			
May			
June			
July			
August			

Total cost of feed: \$\_\_\_\_\_.

Please attach feed tag if using premixed ration. If you are mixing your own please write percent, corn, oats, protein pellet, etc.

### *Expenses Other Than Feed*

Items	Before April	April	May	June	July	August
Medication/Veterinary Fees						
Bedding						
Fair Fees						
Other Expenses						

\* Other expenses could include housing, show supplies, trucking, etc.

Total expenses other than feed: \$\_\_\_\_\_.

### *Income*

Month of the Fair	Weight of Animal at Fair	Price per Pound at Auction* or Private Sale	Total Value animal's weight X price per pound
		\$ .	\$ .
		\$ .	\$ .

\* Based on average price at last year's auction. Average price was \$\_\_\_\_\_.

### *Financial Summary: Expense*

Purchase price or value of lamb at start of record .....	\$	_____
Feed Cost ..... (see page 2) .....	\$	_____
Other Expenses ..... (see page 2) .....	\$	_____
<b>Total Expenses:</b>	\$	_____ <b>(total #1)</b>
Total Income (what you will sell your lamb for) .....	\$	_____
Total Expenses ..... (Total #1 goes here) .....	\$	_____
<b>Total Net Profit (Loss):</b>	\$	_____

### *Medication Records*

Date	Medication	Reason	Dosage	Withdrawal Time

Medications include but are not limited to medicated feeds, wormers, topical applications, vaccines, and antibiotics.

### *Project Information*

*Define these terms:*

- Lamb - \_\_\_\_\_
- Ram - \_\_\_\_\_
- Ewe - \_\_\_\_\_
- Wether - \_\_\_\_\_
- Scrapies - \_\_\_\_\_
- Market Price - \_\_\_\_\_
- Gestation Period - \_\_\_\_\_
- Parrot mouth- \_\_\_\_\_

*Answer each of the following:*

What is the present market price per pound of lamb in the United States? \$\_\_\_\_\_per pound.  
Source you used to determine this: \_\_\_\_\_.

Tell how you prepared your sheep for showing.

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What did you do to insure you have raised a quality market food project?

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What were your project goals for the year? What did you do to accomplish them?

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How did you finance your project this year?

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Did you have any setbacks with your project this year? How did you overcome your setbacks?

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How did you decide the diet for your Lamb? What rations did you feed and why?

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What can you do to improve future market livestock projects?

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What useful information did you learn this year?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name 3 sheep disease and their cause:

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

List 5 good qualities of a good showman:

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Match the products on the left with the part of the sheep on the right that you think that product came from.

<u>Products</u>	<u>Parts of the Sheep</u>
_____ 1. Surgical Sutures	A. Intestines
_____ 2. Fabrics	B. Hide and wool
_____ 3. Lipstick	C. Raw wool Lanolin
_____ 4. Nitrogen Fertilizer	D. Manure
_____ 5. Chewing gum	E. Fats and Fatty Acids
_____ 6. Clothing	
_____ 7. Solvents	

Use the feed tag below to answer the following questions.

**LAMB STARTER  
MEDICATED**  
STARTER FOR GROWING LAMBS

FOR THE PREVENTION OF COCCIDIOSIS CAUSED BY *Eimeria ovina*, *Eimeria crandallis*, *Eimeria avinoidalis*, *Eimeria ninakohlyakimovae*, *Eimeria parva* AND *Eimeria intricata* IN SHEEP MAINTAINED IN CONFINEMENT.

ACTIVE DRUG INGREDIENT

LASALOCID (AS LASALOCID SODIUM) ..... 90 G/TON

GUARANTEED ANALYSIS

CRUDE PROTEIN .....	MIN 20.00%
CRUDE FAT .....	MIN 2.50%
CRUDE FIBER .....	MAX 10.00%
CALCIUM .....	MIN 0.75%
CALCIUM .....	MAX 1.25%
PHOSPHORUS .....	MIN 0.55%
SALT .....	MIN 0.40%
SALT .....	MAX 0.90%
SELENIUM .....	MIN 0.30 PPM
VITAMIN A .....	MIN 2,000.00 IU/LB

INGREDIENT USAGE

Processed Grain By-Products, Grain Products, Plant Protein Products, Forage Products, Roughage Products, Molasses Products, Ground Limestone, Salt, Lignin Sulfonate, Potassium Sulfate, Magnesium Sulfate, Magnesium Oxide, Sodium Seleniite, Calcium Propionate, Vitamin E Supplement, Vitamin A Acetate, Vitamin D-3 Supplement, Zinc Sulfate, Zinc Oxide, Sodium Molybdate, Manganous Oxide, Calcium Iodate, Cobalt Carbonate, Ferrous Sulfate.

FEEDING DIRECTIONS

LAMB STARTER MEDICATED contains 45 mgs. of lasalocid per pound. Feed continuously as the sole ration to growing lambs from 1 to 6 weeks of age at the rate of 0.33-1.55 pounds per head per day to provide not less than 15 mgs. and not more than 70 mgs. of lasalocid per head per day. Provide clean, fresh water at all times.

CAUTION

The safety of lasalocid in unapproved species has not been established; do not allow horses or other equines access to lasalocid as ingestion may be fatal; feeding undiluted or mixing errors resulting in excessive concentrations of lasalocid could be fatal to sheep.

MANUFACTURED BY:  
SKILLATHON FEEDS

NET WEIGHT 50 POUNDS (22.7 KILOGRAMS)  
OR AS SHOWN ON SHIPPING DOCUMENT

1. What is the main ingredient in this feed? \_\_\_\_\_  
\_\_\_\_\_

2. Is this a medicated feed? \_\_\_\_\_

3. What is the active drug ingredient? \_\_\_\_\_  
\_\_\_\_\_

4. What is the minimum crude protein level? \_\_\_\_\_  
\_\_\_\_\_

5. What is the minimum crude fat level of this diet? \_\_\_\_\_  
\_\_\_\_\_

6. At what growth state of development should this ration to be fed? \_\_\_\_\_  
\_\_\_\_\_

**Please answer the following questions about the feed you used for your project this year.**

1. What percent protein is the lamb grower you fed your project? Please attach your feed bag tag in your record book. \_\_\_\_\_

2. Why did you choose this grower for your project and were there feed changes or adjustments that needed to be made throughout the year for your project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

3. Did you like the finished results that you got from the feed and will you be using the same feed next year? Explain why. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

# Livestock

## Sheep Feet and Leg Structure

On the blanks, write the letter of the term that corresponds to the diagram below.

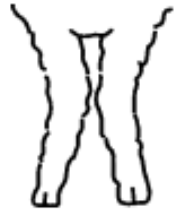
- A. Side View Rear Legs, Sickle-Hocked
- B. Side View Front Legs, Correct
- C. Side View Front Legs, Calf-Kneed
- D. Front View, Pigeon-Toed

- E. Side View Front Legs, Weak Pasterns
- F. Rear View, Correct
- G. Side View Front Legs, Buck-Kneed
- H. Front View, Knock-Kneed

- I. Front View, Splay-footed
- J. Rear View, Cow-Hocked
- K. Side View Rear Legs, Post-Legged
- L. Front View, Bowlegged



\_\_\_\_\_



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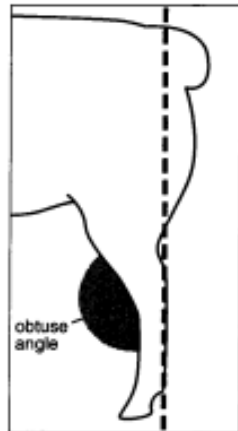
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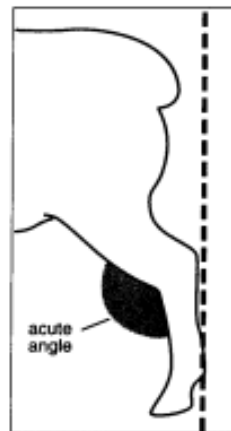


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obtuse angle

\_\_\_\_\_



acute angle

\_\_\_\_\_

### *Project Pictures*

- ❖ Taking pictures of your lamb(s) throughout the project will show you how your lamb(s) has grown and developed.
- ❖ Remember, pictures are nicer when you are in the picture. Add pictures on a separate piece of paper or in a folder.

Beginning picture (May)

Ending picture (July)

Paste photo here

Paste photo here